

Meeting

Planning Committee B

Date and time

Wednesday 21st June, 2023

At 7.00 pm

Venue

Hendon Town Hall, The Burroughs, London NW4 4BQ

To: Members of Planning Committee B (quorum 4)

Chair: Councillor Claire Farrier

Vice Chair: Councillor Arjun Mitra

Councillors

Gill Sargeant

Michael Mire

Tony Vourou

Lachhya Gurung

Substitute Members

Tim Roberts

Richard Barnes

Nick Mearing-Smith

Shuey Gordon

You are requested to attend the above meeting for which an agenda is attached.

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Friday 16 June 2023 at 10AM. Requests must be submitted to planning.committees@barnet.gov.uk

Andrew Charlwood – Head of Governance

Assurance Group

Please note that the below agenda may not reflect the order in which items will be heard at the meeting.

Governance Service contact: planning.committees@barnet.gov.uk

Corinna.Demetriou@Barnet.gov.uk

Media Relations contact: Tristan Garrick 020 8359 2454 Tristan.Garrick@Barnet.gov.uk

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Order of Business

Item No	Title of Report	Pages
1.	Minutes of the last meeting	5 - 10
2.	Absence of Members	
3.	Declaration of Members' Disclosable Pecuniary Interests and Other Interests (if any)	
4.	Report of the Monitoring Office (if any)	
5.	Addendum (if applicable)	
6.	Rear of 32 Finchley Lane London NW4 1DL 22/5352/FUL Hendon	11 - 24
7.	24 Babington Road London NW4 4LD 22/3574/FUL Hendon	25 - 34
8.	Block 25-28 Buckingham Court Watford Way London NW4 4TD 23/0342/FUL Hendon	35 - 52
9.	5 Hillary Rise Barnet EN5 5AZ 23/0442/HSE Barnet Vale	53 - 62
10.	Former Golders Green Delivery Office 2A St Georges Road London NW11 0LR 23/0757/FUL Golders Green	63 - 74
11.	548 Finchley Road London NW11 8DD 23/0786/FUL Childs Hill	75 - 94
12.	Mill Hill Broadway Junction With Watford Way To North & Bunns Lane Into Grahame Park Way [to Junction With Aerodrome Road NW7 2AS 21/0710/ADV Hale	95 - 104
13.	Any item(s) that the Chair decides are urgent	

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